



**Confidential Application 2019-2020**  
**LOXXXXX**  
**Cornerstone Program**

Date \_\_\_\_\_

**Name** \_\_\_\_\_  
 (Dr., Mr., Ms., Mrs.)                      Last                      First                      Preferred First Name                      Middle

**Employer** \_\_\_\_\_

Job Title \_\_\_\_\_

Bus. Email \_\_\_\_\_ Home Email \_\_\_\_\_

Bus. Phone / Direct \_\_\_\_\_ Bus. Fax \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Work Address \_\_\_\_\_  
Street Address                      Suite/PO Box                      City                      State                      Zip

Home Address \_\_\_\_\_  
Street Address                      Apt. #                      City                      State                      Zip

Emergency Contact \_\_\_\_\_ Relationship \_\_\_\_\_ Cell Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ Gender    Female    Male (circle one)

Ethnicity     Asian Pacific     African American     Caucasian     Hispanic     Native American  
 Other \_\_\_\_\_     I do not wish to disclose this information

**TYPE OF ORGANIZATION/BUSINESS WHICH BEST DESCRIBES THE AREA(S) IN WHICH YOU PRESENTLY WORK/SERVE**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Accounting                             | <input type="checkbox"/> Environmental                                 | <input type="checkbox"/> Recreation                   |
| <input type="checkbox"/> Advertising/Marketing/Public Relations | <input type="checkbox"/> Government                                    | <input type="checkbox"/> Retail                       |
| <input type="checkbox"/> Arts                                   | <input type="checkbox"/> Health Care                                   | <input type="checkbox"/> Sales                        |
| <input type="checkbox"/> Automotive                             | <input type="checkbox"/> Human Services                                | <input type="checkbox"/> Small Business/Entrepreneur  |
| <input type="checkbox"/> Banking/Financial/Investment           | <input type="checkbox"/> Insurance                                     | <input type="checkbox"/> Staffing/Employment Services |
| <input type="checkbox"/> Biotech                                | <input type="checkbox"/> Legal   | <input type="checkbox"/> Technology                   |
| <input type="checkbox"/> Chamber of Commerce/Trade Association  | <input type="checkbox"/> Manufacturing                                 | <input type="checkbox"/> Telecommunications           |
| <input type="checkbox"/> Clergy/Religious                       | <input type="checkbox"/> Media (Newspaper/Publishing/Television/Radio) | <input type="checkbox"/> Utility                      |
| <input type="checkbox"/> Construction                           | <input type="checkbox"/> Non-Profit                                    | <input type="checkbox"/> Other                        |
| <input type="checkbox"/> Education                              | <input type="checkbox"/> Real Estate & Property Management             |   |

**CAREER HISTORY**

List previous employment – most recent position first *(include active military duty)*

<u>Employer</u>	<u>City/State</u>	<u>Title/Responsibility</u>	<u>From -To</u>

**PROFESSIONAL/BUSINESS ASSOCIATIONS AND COMMUNITY INVOLVEMENT**

<u>Organization</u>	<u>Position(s) or Assignments</u>	<u>Approximate Time Commitment</u>

**MILITARY SERVICE**

Have you served active duty or reserve time in the U.S. Military?    Yes   Dates \_\_\_\_\_    No

**PROFESSIONAL AND CIVIC AWARDS AND RECOGNITION**

<u>Recognition/Award</u>	<u>Awarded By</u>	<u>Date</u>

What do you consider your most important professional/civic contribution and why?

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**GENERAL INFORMATION**

In your opinion, what are the three most significant challenges facing Oakland County and/or the region?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

In your opinion, what are the three most notable opportunities Oakland County and/or the region has to offer?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

How would your participation help promote diversity in the makeup of the class?

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## GENERAL INFORMATION CONTINUED

Live in Oakland County? \_\_\_\_\_ Work in Oakland County? \_\_\_\_\_

What specific skills/knowledge do you hope to gain from your Leadership Oakland experience?

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I am being nominated by  A graduate of Leadership Oakland \_\_\_\_\_  
Name Email

Self

Other (please explain) \_\_\_\_\_  
Name Email

## SELECTION CRITERIA

Application to the **LEADERSHIP OAKLAND CORNERSTONE PROGRAM** is open to all persons living or working in Oakland County and the Detroit metropolitan area.

The class is generally limited to **40-50 participants** who will be selected by the **LEADERSHIP OAKLAND** Selection Committee. The Committee will be seeking participation from varied industry, career levels, ethnic, minority, age and gender groups to represent a cross-section of the community. Participants should be active in business, and/or professional, educational, governmental, artistic, religious, service or community organizations.

The most important factor in selection is identifying those individuals most apt to utilize their leadership for the long-term benefit of the region. In reviewing applications, the Selection Committee looks for candidates who demonstrate the following characteristics:

- Genuine concern for the future of Oakland County and the region
- A sincere commitment, motivation and interest to serve Oakland County and the region
- Willingness and ability to make the time commitment required by the program
- The intention of seeking appointments to community boards, commissions or key volunteer leadership positions
- Representative of the diversity of the region

We strive to model and promote diversity and inclusion as a means to strengthen leadership. We do this by: respecting and encouraging all perspectives; and engaging diverse populations in all activities.

## ATTENDANCE REQUIREMENT

***Attendance at the overnight retreat and at least 80% of the monthly sessions is a prerequisite for graduation.***

## TENTATIVE PROGRAM DATES

		APPROXIMATE TIMES
<b>Leadership Development - Overnight Retreat</b>	SEPTEMBER 15 - 17, 2019	SUN 3:30 PM – TUES NOON
<b>ECONOMY &amp; GOVERNMENT</b>	OCTOBER 9, 2019	7:30 AM TO 5:00 PM
<b>NON-PROFITS &amp; HUMAN SERVICES</b>	NOVEMBER 13, 2019	7:30 AM TO 5:00 PM
<b>HEALTH &amp; ENVIRONMENT</b>	DECEMBER 11, 2019	7:30 AM TO 5:00 PM
<b>DIVERSITY &amp; INCLUSION</b>	JANUARY 8, 2020	7:30 AM TO 5:00 PM
<b>JUSTICE SYSTEM</b>	FEBRUARY 12, 2020	7:30 AM TO 5:00 PM
<b>EDUCATION &amp; WORKFORCE DEVELOPMENT</b>	MARCH 11, 2020	7:30 AM TO 5:00 PM
<b>ARTS &amp; CULTURE</b>	APRIL 8, 2020	7:30 AM TO 5:00 PM
<b>SHAPING THE FUTURE</b>	MAY 13, 2020	7:30 AM TO 5:00 PM
<b>CLASS PROJECT</b>	DATE TBD BY LOXXX	7:30 AM TO 5:00 PM
<b>GRADUATION</b>	JUNE TBD	5:00 PM TO 7:30 PM

## CORNERSTONE PROGRAM TUITION

Tuition for **Leadership Oakland XXX** is **\$3,250** and covers all program costs and materials, including room and meals at the Leadership Development overnight retreat. **A deposit of \$250 is required with this application**; upon acceptance to the program, it will be applied to the tuition. **Tuition must be paid in full 60 days from the date of acceptance to the program, unless other payment arrangements have been made.** A limited number of scholarships are available to qualified individuals who may not otherwise be able to participate.\* Deposits are only refunded if you are not selected to participate by the LO Selection Committee.

## REFERENCES

Please list two references who can be contacted for additional information.

<u>Name</u>	<u>Title</u>	<u>Organization</u>	<u>Phone</u>
_____	_____	_____	_____
_____	_____	_____	_____

## CORNERSTONE PROGRAM APPLICANT COMMITMENT

If selected as a participant in **Leadership Oakland XXX**, I will attend the Leadership Development overnight retreat and at least 80% of the monthly sessions. I will also make an effort to attend other functions sponsored by the program. I agree to respect and abide by the rules of host locations throughout the program. I understand that if I fail to meet any part of this commitment, I may be asked to withdraw from the program without any refund of tuition. I understand that any false information may disqualify me from participation.

_____	_____
Signature	Date

## EMPLOYER / SPONSORING ORGANIZATION COMMITMENT

The Applicant has our full support including the time required to participate in the program. Upon receipt of invoice, our organization will pay the tuition for the Applicant.

Name/Title \_\_\_\_\_  
(Please Print)

Firm/Organization \_\_\_\_\_

_____	_____	_____
Signature	Title	Date

## Refund / Cancellation Policy

Cancellations are subject to a \$250 materials fee. Cancellations must be made in writing to Leadership Oakland no later than 30 days in advance of the opening retreat to receive a full refund (less \$250 materials fee). Cancellations after this date will be subject to refund as follows: 29-15 days 80%; 14-7 days 50%; 6-0 days 0 refund.

## INSTRUCTIONS

- Applications must be signed by candidate and employer or candidate's financial sponsor
- \*If you wish to apply for a **scholarship**, a letter indicating the reason should be included with your application

RETURN COMPLETED APPLICATION, \$250 DEPOSIT:

**LEADERSHIP OAKLAND**

1500 University Drive, Suite 203

Auburn Hills, MI 48326

FOR FURTHER INFORMATION:

Phone: (248) 370-6480 ♦ Fax: (248) 370-6479

E-Mail: [info@leadershipoakland.com](mailto:info@leadershipoakland.com)

**Note: Early Application Deadline – April 30, 2019**  
**Standard Application Deadline – June 15, 2019**  
**Applications received later may be placed on a waiting list for review**